

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, October 6, 1949

NEW SERIES—VOLUME 29—NO. 39

DR. McKAY TO SPEAK ON MISS. RADIO HOUR Three Stations Change Time Of Broadcast

Dr. Charles McKay, pastor of the First Church, Pascagoula, will be the speaker on the Mississippi Radio Hour on Sunday afternoon, October 2, bringing the third of three consecutive Sunday afternoon messages.

The broadcast will continue to be heard over most of the stations at 2:30. However, two stations formerly broadcasting at 2:30 will broadcast hereafter from 8:30 to 9 a. m. each Sunday; they are radio stations WLOX, Biloxi, and WLAU, Laurel. Station WSLI, Jackson, will be heard at 2 o'clock. This is a pattern that will be followed in switching all stations to a time that will not interfere with the Southern Baptist Hour.

Dr. McKay will be heard at 2:30 p. m. over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WLEO, Tupelo; WROX, Clarksdale; WAPF, McComb; WJMB, Brookhaven; WNAG, Grenada; WHOC, Philadelphia.

—BR—

What Is POAU?

By LOUIE D. NEWTON

Chairman of the Executive Committee
POAU is the abbreviated name which we have adopted for Protestants and Other Americans United for Separation of Church and State, organized November 20, 1947, for the purpose of assuring the maintenance of the American principle of separation of church and state upon which the Constitution guarantees religious liberty to all the people and all churches of this Republic.

The first major contribution of POAU was the preparation and distribution of "A Manifesto," in which we undertook to set forth the reasons why we felt such an organization was needed. The Manifesto received the widest press coverage of any declaration on the subject of religious liberty in our generation. It stirred the Roman hierarchy to defensive declarations, resulting finally in the historic pronouncement of the hierarchy in November, 1948, entitled "Christian Action."

POAU turned next to the New Mexico public school situation, spearheaded by the Dixon court case which I predict will become more and more historic as this struggle for religious liberty in the United States unfolds.

Our first public meeting was held in Constitution Hall, Washington, D. C., January, 1949 another milestone in the resolved purpose to take the issue to the people.

Our present strategy is to establish State Units of POAU. Georgia was the first State to organize. Alabama was next and now the movement is well under way throughout the country.

I am here appealing to our Baptist
(Continued on Page Two)

Baptist Women Back UN Prayer Plan

NEW YORK—(RNS)—Support of Secretary-General Trygve Lie's recommendation that all annual meetings of the United Nations start and close with a minute of silence devoted to prayer or meditation was voted here at a meeting of the Board of Managers of the Woman's American Baptist Foreign Missionary Society.

A feature of the three-day meeting was a one-day tour of the United Nations Assembly headquarters at Flushing Meadows in which 58 Board members participated. Included in the group were women from thirty-four states and from the Philippines, Burma, India, China, and Japan.

Expressing "deep gratitude for the United Nations," the Board also commended the Secretary-General's directive that a special room be constructed at the new UN headquarters here for prayer and meditation.

WHAT A MISSION FIELD

45,000 SALOONS, 600 CHURCHES

By JOHN D. FREEMAN, D. D.

Three weeks on the Pacific Coast, following one in Arizona, made me exclaim over and over, "What a mission field!" What a challenge to any group of God's people who are missionary in spirit.

All the way from Tucson, via Phoenix, Prescott, Oak Creek Canyon, Jerome, Flagstaff, Grand Canyon, Ashfork, Kingman, Boulder City, and Hoover Dam, one sees in Arizona great sections of cities and towns untouched by evangelical Christianity, unless it be by some modern sect. And to find a Baptist meeting house in village or open country gives one an impression of having seen a curio!

Baptists in the capitol city, Phoenix, are moving forward. First Southern Church, led by C. Vaughn Rock, is growing rapidly, and is expanding its work through mission stations. But the only Christian activity one can attend in the area of Grand Canyon is Catholic or union. The only signs visible in hotels and motels are, "Mass at 8:30 Sunday morning," and "Community Service for 20 minutes at _____," or "Union Service at _____."

400 Churches Needed in Los Angeles

And what about California, Oregon, and Washington? In California there are 45,000 licensed grog shops. Her people spend an average of \$60 per capita for strong drink, and think they are doing business of a good grade because they get from the entire liquor industry \$60 per capita in taxes. There are more lost people in the West Coast states than the total population of Tennessee, Arkansas, Oklahoma, and Kentucky; yet Baptists of all brands have less than 600 churches! A woman in Los Angeles, begging for a Baptist work in her section of Hollywood, declared, "It would take 400 Baptist churches in Los Angeles County alone to begin to meet the vast spiritual needs." And then she begged, "Can't your Home Mission Board do more while the doors are jarred wide open by fear of atomic destruction?"

Baptist work is getting under way in California, and the rapid expansion of Golden Gate Seminary makes it certain that the growth is to be hastened by the incoming ministerial students. Secretary A. F. Crittendon, aided by a staff of consecrated departmental workers, has the people doing great things. On every hand one hears groanings produced by growing pains, and those caused by lack of funds with which to provide woefully-needed buildings, by inadequate salaries for workers where prices are high, by an insufficient number of pastors and church leaders. Southern Baptists could do no more statesmanlike business than to invest a big sum of mission money aiding the foreign people of these western states where representatives of almost every mission field we have on earth may be led to Christ and inspired to go home to minister to their own people without charge to any mission board.

Then there are Oregon and Washington, where one blushes to see the evidences of Baptist backwardness. Even in Salem and Olympia, the capitals, in the great sprawling Portland-Vancouver area saddled across the mighty Columbia River, one drives for miles to find here and there a

(Continued on Page Two)

2,863 Churches Organized In SBC Territory Since 1940

PEAK REACHED IN 1947 All Have Sunday Schools

NASHVILLE, Tenn.—(BP)—A total of 2863 Southern Baptist churches have been organized since 1940, according to Porter Routh, secretary of the Department of Survey, Statistics, and Information of the Baptist Sunday School Board. Of these, 933 are located in the city, 295 in the town, 462 in villages, and 1173 in the open country.

In the city, nearly two-thirds of the 933 new churches have fewer than 200 members, but several have more than 1000 members. Of the total 933, all have Sunday school organizations, 78.3 per cent have Training Unions, 78.2 per cent have W. M. U. work, and 52.6 per cent have Brotherhoods.

In the towns (501-2500 population), 72.5 per cent of new churches have Training Unions, 63.1 per cent have W. M. U. work, and 20 per cent have Brotherhoods.

In the villages (populated centers with fewer than 500 population), 49.6 per cent of the new churches have Training Unions, 42.9 per cent have W. M. U. organizations, and only 9.9 per cent have Brotherhood.

Only 6.5 per cent of the open country churches organized since 1940 have Brotherhood organizations; 25.7 per cent have W. M. U. work, and 37.7 per cent have Training Unions. Of the young open country churches, 507 have full-time services, 425 half-time, 229 quarter-time, and 20 have services three times a month.

Nearly all of the "baby" churches report pastors, baptisms, and gifts to missions. The peak for new churches organized was reached in 1947 with 463 new churches started. The 1948 reports are incomplete in that some churches do not report to the association the year they are admitted, but there were 288 churches organized in 1948 which reported to the associations.

—BR— BAPTIST HOSPITAL PLANS \$1,000,000 ADDITION

NASHVILLE, Tenn.—(RNS)—Construction of a \$1,000,000 ultra-modern addition to the Mid-State Baptist Hospital here will begin in November, climaxing an intensive year-long campaign by Southern Baptists to relieve Nashville's critical hospital bed shortage.

Ground-breaking ceremonies for the five-story concrete wing are scheduled to be held around Thanksgiving Day, according to an announcement from members of the board.

At the same time, the board announced the purchase of a two-story building near the hospital grounds to be used as a nurses' home.

CHURCHES WIN VICTORY

(Continued from Page One)

Oklahoma bootleggers.

A committee was appointed in every Protestant church in Oklahoma City to make door-to-door calls urging people to register for the election. Similar committees covered the state in both city and rural areas. Each committee, on election eve, canvassed its assigned territory a second time urging citizens to vote. On election day, a church motor corps furnished transportation to anyone who wanted it.

In pulpits throughout the state, since last January, pastors delivered sermons exhorting their congregations to vote against and fight repeal.

Collections were taken at Sunday services and contributed to the United Dry Association to augment its funds for the financial phase of the campaign. In addition, church members of practically every denomination were urged to contribute time and work to the dry campaign. They distributed anti-repeal literature and canvassed voters.

Two Oklahoma City churches, the Exchange Baptist church and the Rogers Heights Christian church (Disciples) granted two months' leaves of absence to their pastors so they might devote full time to the campaign.

A feature of the dry campaign was a gigantic parade held in downtown Oklahoma City. More than thirty churches of nearly as many denominations had elaborate floats which displayed banners and flags urging defeat of repeal and depicting the effects of liquor.

Just before election day, prayer services were held in all Oklahoma Protestant churches. About a dozen churches in the state held chain prayer meetings. In other churches, a 24-hour prayer vigil was held for the dry cause. Some church members observed a period of fasting before going to the polls.

Commenting on the dry victory, Hollomon said:

"Never before in the state have Methodists, Baptists, Disciples of Christ, Seventh-Day Adventists, Evangelical United Brethren, Churches of God, Assemblies of God and many other denominations of widely varying doctrines pulled together so harmoniously. This surely shows that we are not divided."

As a result, Oklahoma and Mississippi remain the only states with absolute bans on intoxicants.

—BR—

WHAT IS POAU?

(Continued from Page One)

people in every State to cooperate in organizing State Units. We need the active support of friends everywhere who are willing to stand up and be counted. I sincerely hope that Baptists will take the lead in every State in perfecting these State Units. Please write at once to Dr. Glenn Archer, Executive Secretary, 1835 K Street, N. W., Washington D. C. for detailed information about how to organize POAU in your State.

—BR—

ROE WILSON ACCEPTS PASTORATE AT SUMMIT

Rev. Roe Wilson graduate of the Southern Seminary at Louisville, Ky., has accepted the pastorate of the Summit Church. He succeeds the Rev. N. F. Davis, Jr.

Mr. Wilson, a native of Monticello, was ordained by the Monticello Church. He is a graduate of Mississippi College and received the B. D. degree from the Seminary in May, 1949.

Siwel Has Ground-Breaking, Changes Name



WHAT A MISSION FIELD

(Continued from Page One)

weak Baptist church and to see a church building.

Population Big—Baptists Few

Baptists are so pitifully few in the entire Western area, and the population is so big, with so many Southern people out there!

The spirit of the people in Arizona, in California, and in Oregon-Washington is optimistic and enthusiastic. Sacrifices abound, persecutions met with a martyr spirit, but Southern Baptists are living so nobly, so sacrificially, and are so diligently at work, that the harm is quickly overcome. Ray of Arizona, Crittendon of California, and Milam of Oregon-Washington are rendering heroic service as state secretaries; God's cause is being advanced; future sources of men and money for all our Baptist agencies are being opened up.

But nearly ten million souls are slowly passing unsaved into eternity. Fred McCauley, our Home Board director of western work, needs help and helpers to make the West a vast springboard to future Baptist missions in the Orient.

—BR—

GOD'S HURRY (Cloth, 75c; paper, 50c) was written by Duke K. McCall at the request of the S.B. Missionary Education Council and the Sunday School Board. Although it was not written to be used as a study course book, those who read the manuscript suggested that it would be good for both Sunday School and Training Union courses. Therefore, study courses will be credited for this study of Christian stewardship against the background of present world conditions. The five chapter titles are: "The Everlasting Now," "Two Alternatives: God or Mammon," "Laborers Together," "Hitchhikers on the Commission," and "God's Plan." Order from the Broadman Press, Nashville, or from the Baptist Book Store.

—BR—

MEXICAN BAPTISTS WILL JOIN REVIVAL EFFORT

SAN ANTONIO, Tex.—(BP)—The Mexican Baptists of Texas will cooperate in the 1950 western evangelistic crusade with Rev. Lee Estrada, president of the Mexican Convention of Texas, as director. They will meet in conferences and fellowship meetings with Southern Baptists. Church membership of the convention stands at slightly above 10,000. Total Baptists now cooperating in the crusade stands at 11,001,981.

—BR—

DR. A. D. FOREMAN HAS BEEN called to Temple Church, Memphis.

A UNIQUE MAN OF MIGHT

By R. G. LEE, D. D.

On June 25, I had the unique experience of going with Rev. Percy Ray on a church-dedication trip to eight country churches. It was a great day—with the power of God felt and sweet fellowship experienced among all who were in the caravan. I am glad God gave me strength to preach eight different sermons in these dedication services. Even as He gave me strength for preaching at the dedication of seven Baptist churches in 1943.

But the object of this write-up is to state that Percy Ray, a man of physical strength and spiritual power, has done a work in soul-winning and in building of church houses in rural communities such as can be credited to no other man in all America. Once, in one revival meeting, he won and baptized the heads of about thirty different households. Such work is aptly descriptive of much of his work.

Percy Ray is one of the most sacrificial men I have ever known. If, in money matters and soul-winning, all of us were like unto Percy, millions would be won to Christ and we would reach the billion mark in our gifts. I call it honor to count him among my friends and a joy to be a friend to him in his marvelous work for God in the winning of lost through revival meetings and in the building of many beautiful church homes in the rural areas—as a missionary of our great Home Mission Board.

After having known Percy for years, after having prayed with him and having noticed his dealing with people, his determination to succeed in whatever he sets his head, hand, and heart to and after thinking of the many who love him and of the enemies he has made (as does every good man who serves Christ courageously), I can say this about him:

"For he was a good man, and full of the Holy Ghost and of faith; and much people was added unto the Lord" (Acts 11:24).

—BR—

IF YOU HAVE SONS OR DAUGHTERS, or church members, attending school in Boston, Massachusetts, you can favor them greatly by sending their names and addresses to Rev. T. Eugene West, Dudley Street Church, Boston 19, Mass. Dr. West, a Southerner well-known to many throughout the South and now pastor in Boston, desires to extend special courtesies to Southern students now in Boston.

Government, men, women and children—and men in uniform with their families. They were of all ranks. Some wore the "high brass." A Major General sat near us. Right across the aisle from us sat a man with four stars on his shoulders, General Hardy, Commander of all the European forces; but on that same bench sat a corporal and his wife. Worship brings all up to the level of Christian fellowship.

As we read the familiar words of Scripture, as we sang the old hymn "Just as I am, without one plea, but that Thy blood was shed for me," I forgot it was Heidelberg, in a battered and defeated land. For the men and women of the foreign service, the chaplain's worship hour carries them back to South Carolina, to Missouri, to Texas, to their own churches, their own pastors. And for many of them it brings for the first time the message of living Truth.

The above picture was taken on Sunday afternoon, September 18 at the ground breaking for the new Forest Hill Church, formerly Siwel Church. Holding the shovel is L. M. Lott, charter member. Plans are now under way for the new church.

During the year the church has had an increase in membership of 105, 43 for baptism. The membership now has 205 resident members.

The Sunday School has grown from an enrollment of 108 to 249, the Training Union from 52 to 210. A new church bus has been purchased and a pastorium has been built. A Brotherhood has been organized, and the W. M. U. has doubled in size.

The new location of the church is near Forest Hill School and the name since October, is Forest Hill Church instead of Siwel.

—BR—

JUST CALL HIM CHAPLAIN

By O. K. ARMSTRONG

I am writing this message from the U. S. Army home of Chaplain and Mrs. Paul J. Maddox, in historic old Heidelberg, Germany.

It was during the meeting of the Southern Baptist Convention at Miami, in May, 1946, that Paul Maddox received word he had been selected as chief of all the chaplain services in the European theater. I talked to him that evening. He said, "I know it is a great responsibility; but it is also a great opportunity."

Paul Maddox, son of the beloved Brazilian missionary Maddoxes, brother of Samuel E. Maddox, personnel secretary of the Foreign Mission Board, wears the eagles of a colonel. But you don't need to call him colonel. Except for administrative purposes, rank doesn't matter among these men of God serving our armed forces in all the far corners of the world. They are all "chaplain."

For the past couple of days I have been studying the work of the chaplains in our foreign service. My heart swells with pride and appreciation for their efforts to bring spiritual truth and moral guidance to the lives of the boys who, this long after the war, are holding the line for democracy and justice in Europe.

The chaplains are men of all faiths, of course, with an attempt to balance them according to denominational strength. The hours are long, the work is hard. No battles are being fought by guns, but the battles to overcome the forces of evil, of temptation, of sin in all its ugly forms, must be carried on every day by these men who humbly but proudly wear the insignia of the cross of the Saviour.

I have just come from church services. In that audience were many civilians, attached to the Military

Thursday, October 6, 1949

THE BAPTIST RECORD

3

Mississippi Baptists — Your Secretary Says: "Love Never Fails." I Corinthians 13:8

By William P. Davis
Associate Executive Secretary

Mississippi Baptists are looking forward to two great state-wide Stewardship Conferences with Dr. Wallace Bassett, pastor Cliff Temple Baptist Church, Dallas, Texas, as the featured out-of-state speaker. Dr. Bassett is one of the nation's greatest preachers and pastors. The Quarterly Review, April, May, June, 1949, of the Sunday School Board, lists the following statistics of Cliff Temple Church: Membership 7,164; Baptisms 151; Sunday School Enrollment 4,308; Training Union Enrollment 701. In 1947 the church gave \$89,519 to missions with \$119,882 for local expense, according to the Southern Baptist Handbook, 1947.



DR. WALLACE BASSETT

I am happy to pass on to our Baptist Record family the programs for our two state-wide Stewardship Conferences meeting at Harrisburg Baptist Church, Tupelo, Mississippi, on Monday, October 24, and at New Hope Baptist Church, Covington County, on Tuesday, October 25.

A communication from Brother C. S. Moulder, pastor New Hope Church, gives directions for reaching the church by car. "All cars coming to Hattiesburg will take Highway 49 North. About 18 miles north of Hattiesburg one may see Forrest Tower. One-half mile south of Forrest Tower, in front of Ingrams, take a gravel road leading west. The church is located 10 miles south of Collins, 4 1/2 miles west of Forrest Tower. Just look for the Tower, then begin to look for signs to direct you on to the church. Please cut this out and stick it on your windshield.

"New Hope Baptist Church welcomes you as our guests. Sincerely, Chester S. Moulder, pastor."

Dr. McCall says, "Correction, please. The name should have been C. K. Whitehead instead of C. K. Armstrong in last week's column."

Let us remind all associations of the necessity of electing an Organizer and a Chairman at the annual meetings this year. 1950 will be the time of preparation for the Great Simultaneous Evangelistic Crusade in all the Baptist churches east of the Mississippi River in 1951.

OBEDIENT PEOPLE IN TOUCH WITH GOD WILL RENOUNCE ALL TO FOLLOW CHRIST.

Mississippi Baptist Stewardship Conferences "OBEDIENT PEOPLE IN TOUCH WITH GOD"

Harrisburg Baptist Church, October 24, 1949
(Morning) William P. Davis, Associate Executive Secretary, presiding

- 9:00-9:10 Will Sing For His Glory—Harris D. Shinn, Minister of Music, Calvary Church, Jackson, Miss., directing.
- 9:15-9:45 Will Be Faithful Stewards of the Word—K. Z. Stevens, pastor East End Church, Columbus.
- 9:45-10:15 Will Be Faithful Stewards of Evangelism—Earl Warford, pastor West Corinth Church, Corinth.
- 10:15-10:45 Will Be Faithful Stewards of Possessions—Charles Treadway, pastor First Church, Cleveland.
- 10:45-11:15 Will Be Faithful Stewards of The Doctrines—Carl Bates, pastor First Church, Texarkana, Texas.
- 11:15-11:30 Will Find Relaxation and Refreshment for His Honor.
- 11:30-11:40 Will Sing for His Glory—Harris D. Shinn.
- 11:40-12:45 MESSAGE—Wallace Bassett, pastor Cliff Temple Church, Dallas, Texas.
- 12:45-1:40 LUNCH

(Afternoon) B. L. Mohon, pastor Iuka Church, Iuka, presiding

- 1:45-2:00 Will Sing for His Glory—Harris D. Shinn.
- 2:00-2:30 Will Be Faithful Stewards of Talent—John I. Hill, pastor Union Church, Union.
- 2:30-3:00 Will Be Faithful Stewards of Opportunities—W. C. Rakestraw, pastor Ellistown and Center Churches, Blue Springs.
- 3:00-3:15 Will Sing For His Glory—Harris D. Shinn.
- 3:15-4:00 OBEDIENT PEOPLE IN TOUCH WITH GOD—Harold G. Basden, pastor Calvary Church, Jackson.
- (Evening) William P. Davis, Associate Executive Secretary, presiding
- 7:00-7:15 Will Sing for His Glory—Harris D. Shinn.
- 7:15-7:45 Will Magnify the Cooperative Program—A. T. Engell, pastor Moorhead Church, Moorhead.
- 7:45-8:15 Will Use the Every Member Canvass—Winfred Moore.
- 8:15-8:25 Will Sing for His Glory—Harris D. Shinn.
- 8:25-9:30 MESSAGE—Wallace Bassett.

New Hope Baptist Church, Covington County, October 25, 1949
(Morning) Chester S. Moulder, pastor New Hope Baptist Church, presiding

- 9:00-9:10 Will Sing For His Glory—C. Lamar Alexander, Minister of Music, First Baptist Church, Pascagoula, Miss.
- 9:15-9:45 Will Be Faithful Stewards of the Word—James A. Bryant, South McComb Church, McComb.
- 9:45-10:15 Will Be Faithful Stewards of Evangelism—Thurman Booth, pastor Terry Church, Terry.
- 10:15-10:45 Will Be Faithful Stewards of Possessions—Dan A. Morton, pastor East-side Church, Gulfport.

- 10:45-11:15 Will Be Faithful Stewards of The Doctrines—W. A. Hogan, pastor Bay Springs Church.
- 11:15-11:30 Will Find Relaxation and Refreshment for His Honor.
- 11:30-11:40 Will Sing for His Glory—C. Lamar Alexander.
- 11:40-12:45 MESSAGE—Wallace Bassett, pastor Cliff Temple Baptist Church, Dallas, Texas.
- 12:45-1:40 LUNCH

(Afternoon) Chester S. Moulder, pastor New Hope Church, presiding

- 1:45-2:00 Will Sing for His Glory—C. Lamar Alexander.
- 2:00-2:30 Will Be Faithful Stewards of Talent—Charles L. McKay, pastor First Church, Pascagoula.
- 2:30-3:00 Will Be Faithful Stewards of Opportunities—M. C. Nelson, pastor Union Church, Union Church.
- 3:00-3:15 Will Sing for His Glory—C. Lamar Alexander.
- 3:15-4:00 OBEDIENT PEOPLE IN TOUCH WITH GOD—W. Landon Miller, pastor First Church, Brookhaven.

(Evening) William P. Davis, Associate Executive Secretary, presiding

- 7:00-7:15 Will Sing for His Glory—C. Lamar Alexander.
- 7:15-7:45 Will Magnify the Cooperative Program—N. F. Davis, pastor Forest Church, Forest.
- 7:45-8:15 Will Use the Every Member Canvass—Wilburn S. Smith, pastor First Church, Starkville.
- 8:15-8:25 Will Sing for His Glory—C. Lamar Alexander.
- 8:25-9:30 MESSAGE—Wallace Bassett.

OUR STEWARDSHIP:

STATE MISSIONS; HOME MISSIONS; FOREIGN MISSIONS.

VI

Our Stewardship Ideals

1. The local church evangelizing its own territory.
2. A revival meeting in every church in Mississippi.
3. Every church in Mississippi observing Stewardship Week by teaching GOD'S HURRY by Dr. Duke K. McCall.
4. Every church in Mississippi leading the membership to pray daily for a spiritual awakening.
5. Every church in Mississippi participating in the Simultaneous Evangelistic Crusade by cooperating with the 18,000 churches east of the Mississippi River the weeks of March 25-April 8, 1951.
6. Every church in Mississippi going from dead end to glory by helping build all the links in the Galilean Highway—State Missions, Home Missions, Foreign Missions.
7. Every association in Mississippi organized for the Simultaneous Evangelistic Crusade in 1951.
8. Every church in Mississippi at work for the cause of Christ through the Cooperative Program.
9. Every Baptist in Mississippi renouncing all to follow Christ.
10. Every Baptist in Mississippi at work to give our State the greatest State Mission Program in all our history.

OBEDIENT PEOPLE IN TOUCH WITH GOD WILL BRING THESE THINGS TO PASS.

"The work is stupendous, basal, and far reaching."—D. A. McCall, Executive Secretary-Treasurer, Mississippi Baptist Convention Board.

VII

The following figures are interesting:
Cooperative Program receipts:
September 1948 \$ 84,279.28
September 1949 69,979.22
Loss \$ 14,300.06
Nov. 1, 1947-Sept. 30, 1948 \$668,971.46
Nov. 1, 1948-Sept. 30, 1949 664,924.93
Loss \$ 3,147.43
Total Receipts:
September 1948 \$159,907.15
September 1949 181,551.43
GAIN \$ 21,644.28
Nov. 1, 1947-Sept. 30, 1948 \$1,290,390.34
Nov. 1, 1948-Sept. 30, 1949 1,297,423.38
GAIN \$ 7,133.04

Maxwell Licensed At Ruth

On September 21 the Ruth Church licensed Mr. Henry Maxwell to the ministry of the gospel.

He was invited by the pastor, Rev. R. C. Johnson, to bring the evening message on the following Sunday. After the message, a committee from Topisaw church who had been in the congregation, asked him to fill their pulpit on the following Sunday. Mr. Maxwell is a teacher in the Ruth Vocational High School.

Van Winkle Ordains Deacons

On October 2 the following five men were ordained as deacons at the Van Winkle Church, Jackson: J. L. Shapley, W. C. Smith, L. V. Martin, L. O. Heiden, and E. L. Ware. These were five of the ten who were elected to serve for a period of two years, the other five elected having already been ordained.

The church uses the rotating system of electing its deacons. Each year 20 men serve on the active list. At the end of the associational year, ten retire and cannot be re-elected for at least a year; and at the same time ten are elected for a two-year period.

Rev. H. A. Milner is the pastor.

—BR—

CLERGYMEN PREACH IN BUSINESS DISTRICT

PHILADELPHIA, Pa.—(RNS)—Leading Philadelphia Baptist ministers preached at Broad and Chestnut streets, in the heart of the city's business district, and thus dramatized the opening of the United Evangelistic Advance.

A chorus of the Baptist Ministers' Union and of Eastern Baptist Seminary, two portable organs and a trumpeter were part of a week's series of daily noon-hour sidewalk sermons.

Among the pavement preachers were the Rev. Dr. Luther Wesley Smith, executive secretary of the American Baptist Publication Society; the Rev. Dr. Norman Paullin, of Baptist Temple, and the Rev. Dr. Carl H. Morgan, dean of Eastern Baptist Seminary.

—BR—

Magee Has Promotion Day; Reaches Goal of 500 Enrolled

The Magee Church had Promotion Day on September 25. Mr. J. H. Mangum, superintendent, has led the Sunday School in constant advancement for twenty years.

For several weeks the Sunday School had been striving for a goal of 500 enrolled by promotion day and on that day 13 new members were added, making the enrollment total 510.

The Training Union also observed Promotion Day with 151 enrolled.

Rev. J. B. Smith is the pastor and James Richardson is the Educational Director.

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Send Your Pastor

The time for the State Convention is drawing near. Your church should be represented. One of the representatives from your church should be your pastor, along with some laymen. Your pastor will come back from the Convention to his church field informed and inspired.

As your representative he will have had a part in making decisions and setting policies in the Convention. He will bring to you the inspiration from the sermons, the addresses and the reports of all agencies of our state.

Along with the information and inspiration he will have had fellowship with friends throughout the state, many of whom he has not seen since the last Convention. The relaxation of the "in-between" hours and at meal times will be good for your pastor.

Arrange for him to go with the church providing sufficient money to take care of his expenses both for travel and entertainment. Other organizations plan from one year to the next to send their representatives to state and national Conventions. If your church has not provided for your pastor's expenses to the Convention through the church budget, the deacons should take the matter in hand.

Make your pastor a better pastor and preacher by sending him to the State Convention in Jackson, November. He should come in time for the pastor's conference on Monday night and stay through the closing session on the fifteenth.

Full-time churches would be wise to allow their pastor \$50 or as much thereof as needed. Twenty dollars for half-time churches and ten dollars for quarter-time churches will provide sufficient expense money for the pastor. We love our pastors. Let's prove it.

Why We Cannot Come To Your Association

We enjoy attending the associations. It is a time of fellowship and spiritual and material food. But it is a physical impossibility for us to get to all of them.

One reason is because the Baptist Record must be carried on. We cannot pile up our work. We must keep it going day by day and attend what associations we can between times.

Another reason is because so many of the associations meet on the same day. During the week in October there are 22 associations meeting. Then another week there are 20 associations meeting. More than one-half of the associations meet within that two-weeks period and certainly no person, editor or otherwise, could get to all of those meetings. We trust that you understand that your editor wants to be at every association meeting. When we do not make it, it does not mean that we do not want to come.

Please count us present in spirit if not in body.

—BR—

Our Semi-Annual Appeal

Every year before the Mississippi Baptist Convention, we appeal to all concerned to publish reports and especially recommendations that are to be made to the Convention.

Space limitations prevent publishing reports in full but the gist of them should be published, and certainly all proposed recommendations.

If our conventions are worthwhile they deserve the very best thought. Snap judgment always leads to snap situations.

The present custom is for a book of reports and recommendations to be handed the messengers. But there is no time to read those reports. The convention itself takes all the messengers' time.

When the report or resolutions are presented, the usual custom is for someone to explain briefly the contents and the vote is then taken. This means that there is little thought on the part of the messengers. Serious and careful consideration is impossible.

At the very least, all recommendations and reasons for them should be published beforehand.

The excuse is offered that our Departments and Institutions cannot prepare the reports in time for publication. The reply is, "Start sooner."

If we make our usual snap judgment, why have a convention? It would save time and expenses to

let the Departments and Institutions adopt their own recommendations without reference to the Conventions. Often we hear the complaint that "a few are running things." We doubt that this is the intention of our leaders, but more pre-Convention publicity would help to avoid such complaints.

If suggestions and recommendations are good they will stand the light of publicity. The messengers to the Convention will be expected to help carry out the actions of the Convention. Why not allow these same messengers the privilege of thinking through them?

Good recommendations will not be harmed by publication. Bad ones need to be harmed.

—BR—

Dare We Fail Again?

(Editor's Note: The editorial reproduced below by the brilliant editor of the Christian Index of Georgia is so challenging and thought provoking that we want to share it with our readers.)

Twenty-one words in a personal letter have haunted us for two weeks now. They should stab the conscience of six million Southern Baptists.

Read them:

"Brazil is his choice, even as it was mine. I was denied the privilege of going because there was no money."

Those are the words of a preacher-father, serving as a superintendent of city missions. They were not volunteered. They came in answer to our request for more information about the ordination of his son to the ministry.

"Brazil is his choice, even as it was mine. I was denied the privilege of going because there was no money."

You get the meaning. If you don't, let us put it this way:

"God is calling him to Brazil, even as God called me. I was denied the sacrifice there because you and other Southern Baptists robbed God."

Harsh and cruel words, you say? But try and escape them. We tried, have tried for two weeks. We failed—there is no escape.

God called and that preacher-dad responded. He could not go so he served in the homeland. He did the best he could, after we failed, and now serves as a superintendent of city missions in Georgia. God has blessed his ministry for he heard God's call—and answered.

God called us to send him—and we failed. That was in the day when missionaries by the score returned on every ship for lack of money to remain. We didn't have the money, we said, to support

them. The economic world, tottering then, was wrecked months later. There were breadlines, food riots and suicides.

We couldn't afford to send that man as a missionary. But years later we were made to spend billions in war where hundreds of dollars in a mission station might have made the difference. Even now we believe it is a race against time for missionaries lest there be still a third global conflict.

"God is calling him to Brazil, even as God called me."

Will we be guilty again? God forbid. God will not be forever patient. We can't afford to trifle.

God is calling William I. Barkley, Jr., to Brazil. His father didn't get to go. But, serving now in Columbus, twenty-one words in a personal letter stabbed deeper into our hearts than any missionary sermon from any pulpit in all the years.

William I. Barkley, Jr., is going to Brazil. We dare not deny him—or God.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

Danger Signals For Baptists

By CHARLES W. POPE

Few people who experienced the terrible depression days of the Nineteen Thirties will ever forget them. Banks crashed, business houses failed, industries closed. Bread lines formed in the cities and throngs of unemployed tramped the streets looking vainly for employment. Mission Boards, hospitals, and schools found it difficult to keep their doors open. Some churches lost their houses for worship. Hardest hit of all were denominational systems and institutions. Most of these institutions were encumbered with heavy indebtedness. Practically every denominational institution in Tennessee was burdened with heavy indebtedness.

The time came when it was difficult to pay the interest on obligations. The very existence of the Home and Foreign Mission Boards were threatened. Then came long years of sacrificing and curtailing programs to pay interest and principal of heavy debts. Finally, in 1943 the debts of our denominational institutions were paid, and for the first time in many decades Baptists were free of debt. This fact gave Baptists a prestige which they had never enjoyed before and confidence in their ability to do big things for God. Since 1942 Tennessee Baptists have given more to denominational causes than in the other 109 years of their convention history combined.

Signs of Increased Indebtedness

But today there are grave signs that Baptists may repeat the mistakes of the past! We have only been free of the shackles of debt for six years, but the present trend of some of our institutions, if continued, will soon plunge them again into the bondage of indebtedness. Over-expansion programs which tax to the limit the income for operation expenses, and bor-

(Continued On Page Five)

Sparks & Splinters

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Rev. Leo B. Golden, Pickens; Rev. C. M. Day, Durant; Rev. Earl Brooks, Hope-well; Rev. Virgil Ratcliff, Waynesboro; L. E. Holley, Waynesboro; Rev. Bryan Simmons, Ellsville; Rev. John I. Hill, Union; Rev. B. E. Phillips, New Hebron; Rev. C. G. Hamilton, Aberdeen; O. P. Moore, Newton; Charlie Bryant, New-ton; James Fancher, Clinton; Homer Ainsworth, Clinton; Rev. and Mrs. Ira D. Evenson, Marks; Dr. William A. Keel, Taylorsville; Fred Williams, Clin-ton; Max Lewenshed, Canton; Miss Mona Broadus, Clinton; Harry Small-wood, Laurel; J. S. Johnson, Nexapa-ter; Artis Brewer, Ellsville; Rev. H. L. Carter, Bordstown, Ky.; Rev. C. M. Day, Durant; M. D. Morton, Crystal Springs; Frank E. Skilton, Blue Moun-tain; Miss Oleta Meek, Nashville, Tenn.; A. L. O'Brian, Grenada; Marshall Per-ry, Grenada; Rev. and Mrs. J. C. Pin-son, Jay and Joe Pinson, Osyka.

THE MEETING OF THE LAUDER-dale County Association in the First Church of Meridian has been changed from Thursday, October 13, to Friday, October 14.

A LIST OF 71 NAMES HAVE BEEN received from Mississippi College BSU-ers. The list was sent in by the Student Secretary, Charles Tolbert.

DANGER SIGNALS FOR BAPTISTS

(Continued From Page Four)
rowing money to erect buildings will spell doom for our institutions when the income to these institutions be-gins to decline. A sudden decline in income would be disastrous to some of our institutions today.

Why Debts Would Be Disastrous

The reasons for this are obvious. Our denominational causes and in-stitutions must look to the churches for their support. In times when mon-ey is plentiful the churches can carry their own obligations and give gener-ously to the denomination. However, the majority of the churches are now engaged in building programs or they are carrying obligations of this na-ture. In the event of a recession the income of the churches would be greatly reduced. Since the churches would have to take care of their own obligations most of the loss in income would have to be absorbed by their gifts to denominational causes.

Play Safe

This is no time for a denomina-tional institution to borrow money for any cause! If we cannot operate with the present income, then what will we do when the income is smaller? Let us revise our budgets and bring our expenditures safely within our in-come. Don't borrow money to erect de-nominational buildings! We doubt the wisdom of churches, even though they are at the source of our income, be-coming involved in gigantic indebted-ness for building purposes; and for an institution remotely removed from this source of income the gamble of indebtedness invites disaster. Bap-tists, like the ancient He-breus, stand today at Kadesh Bar-neah. Will we remain free, or will we return to the Egyptian bondage of indebtedness? Surely, surely, Bap-tists will not make this mistake again!

FAIRBURY, NEB.—(RNS)—FREE bus service to all local Protestant churches and Sunday schools has been inaugurated by the Fairbury Minister-ial Association. The plan will be tried for five Sundays.

THE DATE OF THE DESOTO AS-sociation has been changed from Oc-tober 13 to October 20.

THE FIRST BAPTIST CHURCH OF Meridian, Dr. Norman W. Cox, pastor, enjoyed a richly blessed series of re-vival services September 18-25. Dr. James W. Parrish of the Riverside Church of Miami, Florida, was the preacher and Billy S. Hilbun was the singer. There were 30 additions, twelve for baptism.

WANTED: THE BAPTIST RECORD wants to know who has attended the most meetings of the State Convention. Plans are being made to honor the per-son with the record of attending the most conventions. Send name and num-ber of years to the Editor of the Baptist Record, Jackson, Mississippi.

REV. C. C. DENCIN HAS BEEN elected to serve as pastor of Society Hill church in Jeff Davis County for another year.—Mrs. R. L. Boure.

MISS PEARL CALDWELL, RETIRED missionary to China, was a recent visitor at Tiptonsville. She brought a great missionary message to an appreciative congregation.—R. L. Ray, Sr.

THE W. M. U. OF EASTSIDE Church, Rankin County, has elected of-ficers for the following year. Mrs. J. L. Poindexter will serve as president. The pastor is Rev. L. S. Polk.

THE CITIZENS COMMITTEE ON DIS-placed Persons has a seven minute 16 MM sound film, "You and the Displaced Persons," which may be shown free by church groups. The address is 303 Lex-ington Avenue, New York 16, N. Y.

REV. SIMPSON L. TIDWELL, PAS-tor of First Church, Dismal Falls, Ore-gon, reports 37 additions, 21 by bap-tism, in a recent revival in which Dr. C. Y. Dossey did the preaching.

NEW ORLEANS, LA.—LATE REGIS-tration at the New Orleans Baptist Theo-logical Seminary brings the number of full time Christian students enrolled here to 499.

MIAMI—(RNS)—A \$50,000 BAPTIST Student Center—first of several build-ings to be devoted to religious activi-ties—is now under construction on the University of Miami campus. Expected to be completed by Thanksgiving Day, the new center will include an auditor-ium, with a stage where religious dra-mas and lectures may be given; and prayer, hobby, music and guest rooms. There will also be a two-bedroom apart-ment for the center supervisor.

THE SENATE POSTOFFICE COMMIT-tee has exempted publications devoted to agriculture, education, religion, science, labor philanthropy, and frat-ernal groups from the proposed postal in-crease.

DR. E. C. CAMPBELL HAS AN-nounced his retirement from the active pastorate. He will move from Little Rock to Shelby, North Carolina.

SEVENTY AMERICAN MISSION-aries in Shanghai have signed a petition asking that normal trade relations be restored between the U. S. and China.

THE MANY FRIENDS OF DR. CLAUD B. Bowen, former pastor of Calvary Church, Jackson, and now pastor of the First Church, Greensboro, North Caro-lina will be glad to know that the First Church, Greensboro, has over subscribed its goal of \$295,000 for the erection of a new church and educational building. The church already owns a beautiful lot where the new building will be erect-ed and before the present campaign was launched in May had raised more than \$300,000 toward the building fund.

TALLAHASSEE, FLA.—(RNS)—RE-ligious institutions are specifically exempted from a 3 per cent limited state sales tax given final approval by a spe-cial session of the Florida Legislature.

NEW ORLEANS SEMINARY DEDICATES BUILDINGS



A record-breaking attendance and the dedication of four buildings con-taining fifty family apartments marked the opening of the New Or-leans Baptist Theological Seminary. The picture is an aerial view of the buildings located on the Seminary's 75-acre campus on Gentilly Boule-vard.

The first term opened with a regis-tration of 491 students, as compared with 336 at the same last year.

The speakers at the dedication of the buildings were Mr. Lowry B. East-land of Baton Rouge, President of the Board of Trustees; Dr. P. H. Ander-son, Professor of Missions in the fac-ulty, and President Roland Q. Leavell. The buildings are the first in a pro-posed building program to accommo-date a student body of 800 to 1,000 students. There will be no indebted-ness now nor in the future. The buildings are financed by the capi-tal funds of the Cooperative Pro-gram and gifts to "God's Million Un-limited," a program of seeking 1,000 givers to average \$1,000 each.

A library building will be begun as soon as the money is in hand.

—BR—

RIVERSIDE CHURCH NEAR LONG BEACH ORGANIZED

Riverside Mission, northwest of Long Beach was organized as River-side Church on September 25 and re-ceived 34 people as charter members. Temporary officers were elected as follows: Fred Franke, moderator; Os-car L. Snyder, clerk, and Mrs. Oscar L. Snyder, treasurer.

Ten churches were represented at the organization and the council was composed of eight local ministers: W. S. Allen, Joe T. Odle, E. R. Ander-son, J. L. Edwards, O. B. Anderson, E. S. Flynn, John Dearing and Dan Morton. Resolutions of organization and the policies which the Mission had approved for its government were reviewed and approved. Rev. John Dearing brought a devotional and Dr. Joe T. Odle delivered the message.

Workers have labored tirelessly to complete the building.

—BR—

THE ADMINISTRATION AND FI-nance Committee of the Arkansas Bap-tist Convention will recommend to the State Convention a budget of \$970,000 for 1950. Items in the budget include \$26,000 for administration, \$6,000 for the AR-KANSAS BAPTISTY (state paper) and \$30,000 for old debts. The total for state objects is \$450,000 and for Southwide objects \$300,000.

40 & 25 YEARS AGO

By Rev. J. L. Boyd, Sr.
40 YEARS AGO

The Galilee Church, Gloster, closed a "great meeting" in which Rev. J. L. Low of Laurel assisted Pastor W. A. McComb. Results: Sixteen for bap-tism and four by letter.

Twelve were baptized and two were restored to fellowship as a result of a "gracious meeting" in the Hep-zibah Church when Pastor R. Drum-mond was assisted by Rev. T. J. Moore of Prentiss.

Rev. R. J. Boone reports two meet-ings: Macedonia Church with seven baptized, one by letter and one re-stored. Friendship Church, eight for baptism and "church revived." El-der Z. Loftin, pastor of both church-es.

The Society Hill Church, Lawrence Co., closed a great meeting with 55 additions, 46 for baptism. Rev. I. P. Trotter of First Church, Hattiesburg, did the preaching, Rev. L. D. Posey, pastor.

Providence Church, Franklin Co., enjoyed one of the greatest revivals in its history." Rev. W. E. Farr of Redbone doing the preaching, with Pastor Homer H. Webb of Roxie di-recting. Visible results: "Church greatly revived, 40 for baptism, four by restoration."

25 YEARS AGO

The Cedar Grove Church, Newton Co., closes their meeting with four for baptism and five by letter. Rev. C. M. Grayson of Magee, preaching and Bro. Franklin of Jackson leading the song services.

The Dixon Church had Rev. R. D. Pearson of the Seminary of Port Worth, Texas, to do the preaching and lead the singing, and twelve joined the church, of whom 11 were for baptism. The pastor, C. W. Barnes, will enter Mississippi College in the Fall.

The Harrisville Church, Rankin Co., had 13 added to the member-ship in a meeting in which Pastor S. T. Courtney was assisted by Rev. M. P. Jones of Georgetown.

The Crenshaw Church, Dr. I. P. Trotter, pastor, closed an eight days meeting with 27 additions. Rev. W. E. Farr of Grenada did the preach-ing.

JACKSONVILLE, FLA.—(BP)—FIRST Baptist Church, Jacksonville, Fla., has jumped up contributions to missions 1000 per cent in ten years—from \$3,076.24 in 1939 to \$35,000.00 in 1949. Dr. Homer G. Lindsay is pastor.

BAPTIST STUDENT UNION

Box 536 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary



REV. J. H. KYZAR

Dr. J. H. Kyzar, left, Pastor of First Church, Greenwood, is to bring the keynote message, "Because Christ Loved," Friday evening Oct. 28 of the State B. S. U. Convention at Mississippi College, and Bill Day, student at Mississippi Southern, is to be the organist for the Convention, meeting Oct. 28-30.



BILL DAY

POTPOURRI

In most churches it is still true that the people do very little except to sit in the pews and make financial contributions. The minister, with the help of the choir, puts on the program while the people sit and watch or listen, and then he retires to the other end of the building while the "audience" tells him how well He performed.—Elton Trouble . . . Third of our BSU objectives for this year is increased emphasis on Stewardship. Every Christian, including every student, should dedicate and use for God not only one-tenth, but all tenths of not only his money but his life. Sad commentary is it that not one-third of Mississippi Baptists and not one-sixth of Southern Baptists, including college students, even tithe. A Christian who does not tithe is, according to God's Word, a thief, a robber of God. Students, be honest with God in this matter . . . Recent peregrinations have taken us to Belhaven and Ole Miss where BSUs are enthusiastic in their work for Christ. Belhaven had a meeting of all Baptist students; Ole Miss was in her Pre-School Retreat . . . Betty Jo Shields, of Woman's College, has written us a wonderful letter of their opening activities, with a copy of their very attractively made Pre-School Retreat program enclosed. Their theme: "Attempt great things for God; expect great things from God" . . . Mississippi is prominent in the Oct. Baptist Student with Nan Morgan Dean, of Jackson; Joe Barber, of Mississippi State, our state prexy; Dr. John Allen Moore and Dr. John Watts, both MC grads on the faculty of the Zurich Seminary; and Louie Farmer, of Clarke, appearing. Also, Woman's College and Blue Mountain are reported to be two of the eight in the South making First Magnitude for 1948-49.

Great blessings have come to us because of recent appearances at Millsaps, on registration day, with the Mississippi State and Delta State groups in their Pre-School Retreats, and at Sunflower Jr. for a brief visit. We're very thankful for the group at First Church, Jackson, who are trying to reach Jackson's students and for the Christian enthusiasm found among the BSUs at State, Delta State and Sunflower . . . For the first time, a Negro student will enroll in the University of Texas medical school this year. . . . Next to winning lost students to Christ, is our objective to grow

as Christians through prayer, Bible study, and Christ-like service . . . A total of \$1443.36 was received for our 1949 Summer Missionaries, Norma Jean John, Gwen Compere, and Laura Thompson. Last contribution came from Brjar Hill, Gwen's home church . . . The Federal Reserve Board reports that only eight per cent of the spending units where the head had only a grammar school education. Our future business leaders, or money makers are coming from our colleges. Help the BSU to win them for Christ for His church . . .

—BR—

Wade Church Ordains Deacon

Wade Church in Jackson County ordained Ernest Goff as a deacon on September 25. Rev. W. C. Wyatt, pastor, served as moderator; Wallace Harrell, Associational missionary, as clerk. Rev. M. S. Varnado, Calvary pastor, led in the questioning and delivered the ordination sermon.

Ministers and ordained deacons led in the Laying on of Hands.

—BR—

GEORGE THOMAS DULIN

George Thomas Dulin died on September 10 at his home near Vaiden after an illness of several months.

Born March 30, 1882, Tom Dulin was the son of the late George W. Dulin and Mrs. Missouri Leech Dulin, of Winston County. He was married to Miss Katie Tardy.

In addition to his wife he is survived by one daughter, Marguerite Dulin of Jackson; a son, James Thomas Dulin; two sisters, Mrs. Eva Varnell of Vaiden and Mrs. Sallie Knox of Winona and a brother, Robert H. Dulin of Greenwood.

Mr. Dulin was a rural mail carrier for more than thirty years and had extensive farming interests. He had been a member of the Vaiden Church since his boyhood and a deacon for many years. He was a Woodman.

Funeral services were held at Vaiden church and the pastor, the Rev. Percy Magee, conducted the services assisted by the Rev. N. L. Threet.

Pallbearers were Joe Herring, Herman Johnson, Henry Canon, T. C. Vaiden, B. W. Holmes, W. L. Randle, F. D. Prewitt and J. G. Fullilove. Honorary pallbearers were deacons and members of the Vaiden School Board.

Interment was made in the Vaiden cemetery.

Sunday School Lesson

By Dr. Hight C. Moore

October 9, 1949

THE MORAL BASIS FOR TRUE WORSHIP

The moral basis for true worship is stated by Isaiah (1:10-20) who strongly contrasts false and true worship and by Jeremiah (7) who taught his people that they cannot deceive God by the formalities of worship but must walk in all the way that God has commanded.

I. REBELLION AGAINST GOD

(1) A religion of formality is unacceptable to God and utterly vain. The worshipers, but, even though loyal residents and sanctimonious ecclesiastics of Jerusalem, may be characterized as rulers of wicked odom and people of degenerate Gomorrah. The sacrifices may measure up to the letter of the law and even surpass it of all the animals designated as acceptable for sacrifice, including rams, bullocks, lambs, and he-goats, amount to nothing without the self-surrender of him who makes the sacrifice. The oblations, also, though orthodox in their bloodless content and presented in prescribed manner, are vain without the spirit of worship. Even the fragrant incense generally accompanying the oblation is meaningless unless it typifies the prayers rising heavenward.

The set times for religious observances may receive punctilious attention; the festival of the new moon starting every month; the sabbath every week and the extra sabbaths on festal occasions; the annual feasts including Passover, Pentecost, and Tabernacles; and the great assemblies of the people for all alleged religious purposes. If such observances are bodily and external, it is of no avail to claim to come before Jehovah, to trample through his courts, to make the designated offerings and to spread forth the hands to heaven. The divine attitude toward such pretense and hypocrisy is strongly expressed. He delights not in it. He is weary of it. He hates it as an abomination. He hides his eyes from it. He refuses to hear a hypocrite.

(2) But there is a religion of reality, of all its negative aspects. The worshiper must by divine grace wash and be clean in heart. Then he must put away evil from before him as a course of conduct and the goal of endeavor. And he must actually cease to do that which is evil. On the positive side, he must learn to do well, a lesson which can only be taught by the Divine Teacher and practiced with his aid. When one learns to do well, he will seek that justice which will give everyone a fair chance. He will extend the hand of help to those who are oppressed. He will see that the fatherless in their dependence are not maltreated. He will take up the cause of the widow and see that her rights are not taken away but promoted for the common welfare.

II. REASONING WITH GOD

(1) It is an invitation to come, for no sinner is left alone and helpless in his sins. It is an invitation to reason, for true religion is the most rational course open to men. It is an invitation to pardon, purity, and peace, for thus only can scarlet sins be washed into a whiteness exceeding snow, and thus only can crimson iniquities become as clean as washed wool.

(2) The highest privilege that can come to a human being is the privilege of communion with God. He is ready for it. He invites it. He welcomes to it the vilest and the most wretched. But they must come to him right. When they come for cleansing, he will wash them whiter than snow. When they come for mercy, he will bestow upon them pardon and peace.

DR. LOUIE D. NEWTON, OUTSTANDING Southern Baptist pastor, says that the Baptist state paper is the only means of promoting all Baptist work in every home each week. Lead your church to adopt the EVERY FAMILY plan, get up a club of subscribers, renew your subscription promptly.

Worship is intelligent. Religion is rational.

III. RETURN TO GOD

It is God who speaks, and certainly He is entitled to obedience. It is His word that is given, and it reveals His will telling us what we ought to do and how to do it. It is his house into which we are to enter for the purpose of sincere and spiritual worship wherein we get our greatest motive and inspiration to the obedient life. It is his servant in the person of Jeremiah, his associates, and successors who herald the commands of God which call for instant and continual obedience. We are, or ought to be, his people, engaged in his worship and doing his will and upholding his cause although it will many a time be necessary for us to repent of our sins and to rectify our lives. It is through his grace that we are to be identified with his cause and to occupy his land although our stay in the place of privilege is conditioned upon our obedience. Finally, we have a warning against confidence in false formulas like those used by the godless Jews who thought that by repeating the name of the Temple over and over they had a charm against disaster; in their view God was bound to save them if he saved his house which they considered indestructible.

IV. RIGHTEOUSNESS FROM GOD

Radiant and desirable beyond the power of words to express was the promise of permanent and prosperous residence of the loyal Jew in his fatherland. He was thrilled with the thought that he should not spend his days in the land of captivity nor in his own land devastated by conquerors but that hereafter as heretofore of old it should be the land of promise flowing with milk and honey. Yet the promise was very definitely conditioned upon the obedience of the people occupying their land. That obedience must be personal, for each individual and so all together were to amend their ways of life and their habitual doings. That obedience must be public in the promotion of fairness and justice between neighbors.

It must also be philanthropic so that the sojourner, the fatherless, and the widow would receive the hand of help rather than the mailed fist of oppression. Moreover, in the better evaluation of life, no innocent blood should be shed whether by sudden stroke of unbridled anger or by the slow agony of industrial servitude. Of course, obedience has its religious aspect, and there must be no room for the corrupting worship of false gods which draw the people together and drag them down. Guard against the gods of this world!

The Lesson of the Lesson

Worship and Obey God

- (1) **Worship at His Sanctuary.** "My courts."
- (2) **Worship with Sacrifices.** "Your sacrifices."
- (3) **Worship for Service . . .** "Learn to do well; . . . Seek . . . relieve . . . judge . . . plead."
- (4) **Worship in Penitence.** "Wash you, . . . cease to do evil."
- (5) **Worship Through Prayer.** "Let us reason together, saith the Lord."
- (6) **Obey in Work.** "Thoroughly amend your ways and your doings; . . . thoroughly execute judgment."
- (7) **Obey in Watchfulness.** "Trust ye not in lying words."
- (8) **Obey in Well-Being.** "Wash you, make you clean."
- (9) **Obey in Walk.** "Neither walk after other gods."
- (10) **Obey for Welfare.** "Then will I cause you to dwell . . . in the land that I gave to your fathers."

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. F. C. FRENCH, Office Secretary

LAUREL, PLEASE NOTE

We recently got a card postmarked "Laurel" requesting some standards and free literature for the Nursery, Beginner, Primary, and Junior Departments.

However, no name or church was given. If the sender will please give us this information, we shall be glad to send the literature.

NO NEW ROLL

Please do not make out a new Sunday school roll the first of October.

Yes, it is the beginning of a new year, but new rolls are not to be made out. Those enrolled the last Sunday in September are also enrolled the first Sunday in October.

And be sure to report to your association the total enrollment of your school as it was for the last Sunday in September. This will get the correct enrollment.

And in reporting the enrollment, be sure and include that of the Cradle Roll and Extension departments. You want to give the total enrollment, and that includes all the departments and classes.

OCTOBER TRAINING

Any month is a good one to train our people for better work, but October is especially so since it is the first month of the new year, and also because we have so many new workers then.

Therefore, plan for some training of the workers in October. Have a class, or classes, and then a clinic of the officers will surely be a fine way to help them.

The new workers need it, and so do those who are not new. All of us need all the good help we can get. So have some training in October.

KEMPS CHAPEL ADVANCES

"We have organized two new classes, doubled our enrollment, increased our average attendance, and built a new church during this year," says Mr. Jesse V. Perry, superintendent of the Sunday school at Kemps Chapel, Alcorn County.

That's big business for the King, and we extend to Mr. Perry and his associates our hearty congratulations on this excellent record of work.

He further says, "We are going to try to make this new year the biggest and best Sunday school year we have ever had."

That is the real way to have a big part in our Southern Baptist Sunday school program.

GOD, MAN, AND MONEY

The above is the title of the special Stewardship lesson leaflet that is prepared by the Sunday School Board for use this fall in making preparation for the every member canvass.

This leaflet contains a powerful message on Stewardship, and is written by Dr. J. Howard Williams, of Texas. These leaflets may be secured from the Baptist Sunday School Board, Nashville, Tenn., for one cent per copy in quantities of fifty or more.

DOUBLE DOUBLE

In five years one Sunday school has doubled its attendance. That is great, and such does not just happen.

However, the number of depart-

ments has grown from eight to nineteen during this same time. That's one of the big reasons of this great growth.

As we add the new units we will add to the attendance.

OUR GROWTH

The greatest thing in all the world is life. It is great because God made it. The greatest thing about life is the growth of it. That is true because God made life to grow.

While not all it should be, yet the Southern Baptist Sunday school gains are encouraging. During 1945 the enrollment gain was 152,401; in 1946 it was 215,750; in 1947 it was 265,781; in 1948 it was 303,669.

The goal for the year just closed was 600,000 net increase. It will be some week yet before we know about this year, yet we are hopeful that this goal has been reached.

It is not so hard to grow year by year if each school will work to reach its part, and many are doing just that.

HURLEY CALLS PASTOR 3 Added In Youth Revival

Hurley Church, in Jackson County has called Rev. H. D. Walker as pastor. Mr. Walker has served Bellefontaine Church near Ocean Springs for several years.

Hurley Church has completed a Youth Revival in which Rev. Curtis Miller of Escatawpa did the preaching and Ralph Young of Escatawpa led the singing.

There were three additions.

Adams-Franklin Assoc. To Meet October 14 At Ramah

The Adams-Franklin Association meets October 14, 9:30 at the Ramah Church, Franklin county.

Dr. J. B. Lawrence, Home Mission Board Secretary, shall deliver an address following the Mission Reports.

Dr. I. E. Rouse will deliver an address on Christian Education, following the report on our colleges.

The Associational Sermon will be preached by W. A. (Slick) Green, Roxie.

After noon The Cooperative Program will be discussed by Dr. W. P. Davis, Associate State Secretary.

MRS. W. T. FAUVER

The members of the T. E. L. Class of the Gum Grove Church wish to express our love and appreciation for Mrs. W. T. Fauver who was a most loved and faithful member of our class until God took her away to live with Him in the heavenly home prepared for those who have loved and trusted Him so faithfully.

We shall miss her presence, her inspiration, and her prayers each time we meet and her life of unselfish service to God and humanity should inspire us to a better life of service.

Although our hearts are sad because of her absence from us we can find joy in the fact that our loss is her gain.

We extend our deepest sympathy to the family and may they find comfort in Him who doeth all things well.

MRS. J. M. SPIKES,

President.

MRS. ROY DIXON,

Secretary.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- Jackson
MRS. W. S. MANSKER, Office Secretary

THE LIQUOR CROWD HAS "JANUARY JITTERS"

An interesting fact has been expressed in the editorial comments of *Spirits*, the trade journal of the liquor industry. In the September issue, attention is called to the hearings scheduled to be held before the Senate Interstate and Foreign Commerce Committee in January, 1950.

These hearings will concern the use of radio as a medium of advertising by the "hard liquor" industry. The editor pointed out that the anti-liquor advertising bill last year was blocked because Senator Capper, its sponsor, was not a member of the Interstate Commerce Committee. The present chairman of that Committee is Senator Johnson (Dem.), of Colorado. Senator Johnson, himself, has previously introduced bills against radio liquor advertising.

This all adds up to the "regrettable and discordant" fact, as *Spirits'* editor put it, that a bill may get out of Committee and to the floor of Congress. This, he adds, will produce two "dangers." First, the "drys will try to run away with the hearing," using it as a national forum for their twisted viewpoint. Second, that should such a bill reach the floor of Congress it would "let open the flood-

gates of anti-industry oratory."

Will you permit observation by the writer at this point? From the advertising, for which the liquor crowd spends annually more than a hundred million dollars, one would suppose that liquor makes a man successful, happy, cheerful, gracious, kind, considerate gentlemanly, cultured, and in fact, a "man of distinction." But when the number of alcoholics has increased almost 100 per cent in the past ten years, when human misery has been multiplied and intensified for literally millions of people, when millions of dollars have been spent to take care of the damage to property and to the personalities of alcohol's victims, when drink-crazed men run amuck to murder and to rape, when children are run down and killed by drunken drivers, just whose viewpoint is twisted? The "January Jitters" are unquestionably the result of the sadly distorted viewpoint of the liquor crowd. They may have to stop lying to the American public and let alcohol's pitiful victims be their only "advertisement."

Write your representative in Congress now urging his support of an anti-liquor advertising bill.

HUGH A. BRIMM

Social Service Commission

COTTON PICKED ON "GOD'S ACRE" AT GATESVILLE



In April Jack Granham planted five acres of cotton at Gatesville and dedicated it to God, with the proceeds to be a love offering. "God's Acre Plan," a movement which has gained momentum in various sections of the South, is not intended to be a substitute for tithing as taught in the Bible, but the entire proceeds of the acre are to be given to the church in addition to tithes.

Shown above are members of the Gatesville Church who wanted to become participants in the plan. They met together to pick the first bale of cotton grown on "God's Acre." The Gatesville church receives the entire proceeds of the entire crop when it is sold.

Those pictured are: Volly Morgan, George Heiley, Levey Williams, Robert Gates, Mrs. Allen Patrick, Ross Kemp, V. L. Granham, Jr. V. L. Granham Sr. Mrs. V. L. Granham, Sr., Allen Patrick, Kirk Patrick and Jack Bolls

CALENDAR OF PRAYER

October 10—Deer Creek and Walthall Associational meetings; Mrs. S. H. McDowell, Jones Associational W. M. U. Superintendent.

October 11—Bolivar, Union, Newton, Jackson, Lebanon, and Union Associational meetings.

October 12—Smith Associational meeting; Rev. R. A. Morris, Newton County Convention Board member.

October 13—DeSoto, Riverside, Pontotoc, Warren, Lincoln, Covington, Lauderdale, Attala Associational meetings.

October 14—Adams-Franklin, Jeff Davis, New Choctaw Associational meetings; Mrs. B. L. Dildy, Convention Board, Bookkeeping Department.

October 15—Mrs. W. H. Wilson, Wayne W. M. U. Associational Young People's leader; Fred W. Davis, Lee Associational B. T. U. Director.

October 16—W. B. May, Benton County Convention Board member.

GOING PLACES

By A. L. GOODRICH

JASPER COUNTY ASSOCIATION

Jasper County Association met with Union Seminary Church, Tuesday night and Wednesday, September 21-22.

Approving the work of the officers, the following were re-elected: Rev. W. A. Hogan, moderator; Dr. G. W. Land, Vice-moderator; Mrs. W. J. Shoemaker, clerk.

We attended the night session and moderator Hogan found a place and sufficient time for us on the program to present the EVERY FAMILY plan.

Rev. W. P. Davis, Associate Executive-Secretary, made an inspiring address using as his subject, "The Galilean Highway." Dr. W. L. Holcomb stirred the audience that filled the church as he spoke on "Strong Drink, the Bloody Monster."

Moderator Hogan got the Association off to a good start as he delivered the annual moderator's address.

Jasper County now has Record readers listed as follows: Bay Springs, 109; Decedar, 10; Eden, 39; Fellowship, 34; Heidelberg, 73; Louin, 85; Montrose, 25; Mossville, 28; New Fellowship, 32; Seminary, 1; Shady Grove, 44; Stringer, 6; Pleasant Grove, 1.

MT. MORIAH, CALHOUN COUNTY

Mt. Moriah Church, Calhoun County, is one of the newest churches to join the growing list that have made the Baptist Record a part of their program.

Rev. A. F. Brasher is the pastor and Mrs. Doyle Wright is the treasurer. The new list contains 28 names. This means that 28 families are going to know more about what Baptists are doing in Calhoun County, in Mississippi; in the United States and throughout the world.

Record readers in Calhoun County are now listed as follows: Antioch, 52; Antioch (Lafayette), 12; Banner, 29; Bethany, 78; Bethel, 45; Big Creek, 2; Bruce, 155; Calhoun City, First, 170; Calhoun City Second, 28; Calvary, 28; College Hill, 1; Derma, 51; Duncan Hill, 13; Ellard, 30; Macedonia, 1; Meridian, 24; Midway, 1; Mt. Moriah, 28; New Hope, 28; New Liberty, 2; Oak Grove, 28; Old Town, 31; Parker, 2; Pittsboro, 27; Pleasant Ridge, 16; Poplar Springs, 1; Providence, 6; Rocky Mountain, 1; Saboula, 34; Shiloh, 3; Spring Creek, 1; Spring Hill, 2; Vardaman, 14; Bradford Chapel, 23; Turkey Creek, 1.

MAIN STREET, HATTIESBURG

Main Street Church, Hattiesburg, Dr. John E. Barnes, pastor, continues to grow both spiritually and materially. The membership roll now totals 2325. The church has 750 tithers and last year the total contributions were over \$38,000.

In addition to the pastor, the church staff is composed of the following: S. C. Ray, educational director; Miss Norma Lee Smith, church secretary; Miss Margie McKenzie, educational secretary; Miss Pauline Hargis, principal of kindergarten and elementary supervisor; Mrs. C. E. Askew, church hostess and assistant secretary; Mrs. T. H. Freney, Music director.

Two missionaries are supported by Main Street Church: Miss Erlene Padik, Hawaii and Mrs. W. C. Gaven-

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 2, 1949

Laurel, Second Avenue	311	132
Laurel, First	505	202
Hattiesburg, Main Street	780	290
Chester	72	
Brookhaven, First	907	258
Hamilton Street Chapel	71	56
Central Chapel	99	72
Chalybeate	54	32
Kosciusko, First	531	206
Pascagoula, First	459	164
Eastlawn Mission	43	18
Chapel No. 2	13	
Centreville	157	59
Carmel	76	56
Union (Pearl River County)	129	101
Cherry Creek (Pontotoc County)	75	56
Providence (Forrest County)	149	103
Union (Alcorn County)	34	58
Gulfport, First	852	165
West Laurel	260	122
Rawls Springs (Lebanon Assoc.)	204	141
East Moss Point	132	68
Forest Hill (Hinds County)	166	165
Hebron (Jones County)	79	65
Beulah (Simpson County)	190	129
Siloam (Simpson County)	69	
Jackson, Immanuel	120	67
Center (Union County)	143	84
Glenfield (Union County)	75	46
Bruce	244	100
Columbus, First	1012	290
Houlka (Chickasaw County)	106	44
DeLay	36	53
West Corinth	196	103
Darling	55	30
Mantee	104	40
Mt. Zion (Lincoln County)	81	51
Friendship (Lincoln County)	118	91
Mt. Vernon (Leflore County)	54	48
Ruth	84	105
New Prospect (Lincoln County)	137	132
Rocky Creek (George County)	201	121
Lucedale	269	124
Long Creek	62	59
Evergreen (Winston County)	113	104
Union (Pike County)	71	44
Brookhaven, Pearlhaven	157	91
Crystal Springs	704	179
Jackson, Parkway	756	264
Parkway Chapel	72	52
Jackson, Van Winkle	433	229
Jackson, North Side	504	172
Jackson, South Side	207	88
Byram (Hinds County)	114	93
Jackson, Calvary	1258	301
Calvary Mission	15	31
Jackson, Daniel Memorial	318	132
Jackson, East Side	119	87
Jackson, First	1318	463
Corinth, Tate Street	300	124
Shady Grove (George County)	128	130
East Fork (Amite County)	111	50
September 25, 1949		
Paul Truitt (Rankin County)	156	100
Bethlehem (Scott County)	104	
Rawls Springs (Lebanon Association)	173	181
Escatawpa (Jackson County)	133	174
Wallerville	133	67

ta, Nigeria.

Lebanon Association Record readers are now listed as follows: Brooklyn, 68; Carterville, 46; Rowles Springs, 77; Dixie, 46; Glendale, 47; Green's Creek, 62; Hattiesburg, First, 505; Hattiesburg, Bouie St., 49; Hattiesburg, Main St., 756; Hattiesburg, Fifth Avenue, 279; Hattiesburg, 28th Avenue, 55; Hattiesburg, 38th Avenue, 71; Immanuel, 90; Irene Chapel, 35; Lakeview, 13; McLaurin, 59; Macedonia, 36; Petal-Harvey, 175; Providence, 103; River Avenue, 66; Zion Hill, 72; Big Level, 47; Perkinson, 46; Wiggins, 94; McHenry, 19; Calvary, 26; Corinth 33; Greenville 31; Hickory Grove, 48; Lumberton, 139; Oral, 60; Purvis, 110; Sumrall, 47; Fruitland Park, 1

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

DISTRICT BROTHERHOOD CONFERENCES ANNOUNCED

Speakers, Dates, Time, and Meeting Places Set

The District Brotherhood Conferences are to meet October 31 through November 11. The speaker for the first week, October 31-November 4, is to be Nelson Tull, Brotherhood Secretary of Arkansas; the second week, November 7-November 11, L. H. Tapscott, Brotherhood Secretary of Texas. The following is the schedule:

District	Date	Time	Meeting Place
8	October 31	7:30	South Side, McComb
1	November 1	7:30	Mississippi College, Clinton
7	November 3	7:30	To be announced
6	November 4	7:30	Clarke College, Newton
2	November 7	7:30	First Church, Leland
3	November 8	7:30	Batesville
4	November 10	7:30	Booneville
5	November 11	7:30	First Church, Starkville

Jackson County Brotherhood Meets

A note from Brother Wallace Harrell gives an account of the Associational Brotherhood Rally that met on September 20 at First Baptist Church, Pascagoula, with an attendance of 103 men. Brother Harrell states that it was the best meeting that they have had. J. H. Simpson presided, the welcome address was brought by Tom Thornhill and the response was given by Brother Brock. A duet from Ocean Springs, composed of Bobbie Storie and Otho Ray Spiers, sang and Jimmy Watts of Calvary Church rendered a trombone solo. Dr. Charles McKay of First Church, Pascagoula, brought an inspiring message on the subject, "Man's Proper Relationship With God."

The host church served a delicious fried chicken supper. Brother Storie gave the invocation and the message closed with the singing of "Bless Be the Tie."

Calvary Church, Winston County, Dedicated



Court Upholds Enactment Of Sunday Laws

RALEIGH, N. C.—(RNS)—An opinion upholding the right of the state and local governments "to enact laws prohibiting secular pursuits on Sunday," was handed down here by the North Carolina State Supreme Court. The decision came in a case brought by a group of Asheville grocers who challenged the constitutionality and validity of a city ordinance barring grocery sales on Sunday.

Calvary Church in Winston County was dedicated on July 17 and a revival was begun on that day. Rev. J. T. Horton of Columbia was the visiting evangelist.

The church was organized in October 1947. Pastor J. Silas Johnson, of Noxapater, who came as pastor a year ago, says that the church was built by local labor.

—BR—

REV. HENNING ANDREWS ACCEPTED the pastorates of Lula and Dundee churches and moved on the field the first of October.



Shown are two of the attractive signs of the East Columbia Church. One indicates the road to the church; the other is the sign on the church house.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 536, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

"Playtime!"

It is with a great deal of pleasure we announce this new book "Playtime," by Mrs. Agnes Durant Pylant. Every church will want a copy. Mrs. Pylant is a past master in the matter of planning and conducting socials, having served at Ridgcrest during the Training Union Assemblies for a number of years. The book is divided into eight sections and are as follows: Playtime for Juniors, Playtime for Intermediates and Young People, Playtime for Adults, Playtime for large gatherings, Playtime for Story Hour Children, Party Craft, Questions and suggestions, Party Bargains. There are 224 pages, durable cloth binding in an attractive two color jacket, and well worth the price of \$2.25 at the Baptist Book Store, Jackson, Miss. This book will not be off press 'til November, but order now so you will get a first copy.

Ready in October is "Broadman Comments" for 1950, by R. Paul Caudill. Certainly every Sunday School teacher will want a copy of this helpful lesson study guide. \$2.00 at the Book Store. For those wanting a small Sunday School lesson help that can be carried easily in the pocket or purse "Points for Emphasis" is the answer, 60c at the Book Store.

Clinic at Clarke

Two helpful classes in Training Union methods were taught at Clarke College the week of September 18. Brother Louie Farmer, B. S. U. Secretary and Rev. Troy Prince, Department of Bible and Religious Education were the teachers. The week's work was climaxed with a twin conference period on Friday night with Miss Louise Hill and Auber J. Wilds as leaders. The entire program for the week was challenging and brought both spirit and practical methods to a host of individuals, most of whom are leading in training union work.

The Newton church reached an all time high in attendance recently with 248 in attendance. No special effort was made to reach this number. They are soon to be in a beautiful and commodious church building, and this is no exaggeration! Congratulations.

"God's Hurry," the new stewardship book is challenging our pastors and churches as a ideal book to study in October. Make it an All Church Study Course.

Lawrence County Holds Training Union Revival

On Sunday, September 18, and week following, the Lawrence County Training Union Association held a Training Union Revival and Leadership School in the Monticello Baptist Church, Rev. D. O. Horne, pastor of the Monticello Baptist Church, was largely responsible for the revival, and offered the facilities of the church for use during the week. Rev. G. D. Flynt, pastor of Silver Creek Baptist Church drove the church bus from Silver Creek each night, and furnished a large crowd from Silver Creek.

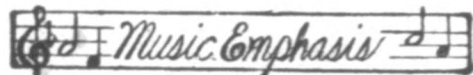
Five classes were taught by the following teachers: Rev. D. O. Horne, Monticello. Rev. G. D. Flynt, Silver Creek. Mrs. Jones, Monticello, and Miss Gladys Bryant and W. C. Mor-

gan from the State Training Union Department.

The attendance was very good with an average of more than 100 per night. There will be more than 100 awards given for the week. The fine spirit in the county training union work is very evident. Prof. Powell Ogletree of the Monticello High School faculty is the newly elected Training Union Director for the association, and under his fine leadership, the training union work in Lawrence County will certainly go forward in a fine way.

The training union revival closed with a good fellowship period and refreshments served by the Monticello church.

Have you read the program of the Stewardship Conferences to be held in October? One at Harrisburg Tupelo October 24, the other at New Hope Church, Covington Co. October 25. It would be most profitable for every Training Union worker or member within reach of either of these meetings to attend. Hearing Dr. Bassett of Dallas alone will be worth the trip.



State Music Festival December 29, 1949

Many inquiries have come to us relative to our State Training Union Convention and Music Festival. This year, there will be two days in which the State Training Union Convention and Music Festival will be held, namely, December 29, and 30.

At this time the ensemble festival will be held, and all the ensembles that participated in the ensemble festivals in June will be eligible to participate. Also, all of the hymn players who played at the district hymn festival in the district convention in June will be eligible to play at the state hymn festival. Both of these festivals will be held on December 29. Each ensemble and hymn player will be rated again. The judges will have in hand a score sheet as furnished by the south-wide music department.

All of the ensembles will form a large mass chorus and will render some special music at the evening session of the festival. Also, as a special reward for Superior ratings, the superior rating ensembles will be organized into a large choir and will render part of the program.

Each ensemble eligible to participate will receive a complete list of instruction in the very near future from the State Music Section of Training. More than 680 are expected to take part in this program.

HEIDELBERG TO OBSERVE HOMECOMING DAY OCT. 9

Heidelberg Church will observe Homecoming Day on October 9. Lunch will be served on the church grounds. Rev. Wyatt M. Gilbert is the pastor.

Rev. William P. Davis, Assistant State Secretary, will bring the 11 o'clock message. Rev. W. H. Wood and Hon. Cecil Travis will speak in the afternoon. And Dr. W. E. Green, Clarke College president, will deliver the evening address.

Sunday School Floats Represent Christian Hymns

COUNCIL BLUFFS, Ia.—(RNS)—Forty-one floats—each representing a Christian hymn—highlighted the annual Sunday school parade here. Theme of the community religious festival was "Sing Unto the Lord."

Some of the hymns represented by the floats were "Beneath the Cross of Jesus," "Bringing in the Sheaves," and "Beautiful Savior." Home-grown flowers, and corn and sheaves from fertile Iowa fields were used on nearly all floats.

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SHAWNEE, OKLA.—FIVE STUDENTS from Mississippi are enrolled at Oklahoma Baptist university for the fall semester. The student enrollment of 1150 includes students from 31 states, Cuba, China, and Germany, according to Dean L. E. Solomon.

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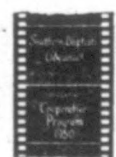


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What It Costs: Filmstrip, record, and manual, \$4.95 . . . Also available without the recording, but with mimeographed script for use where the church does not own or cannot borrow a 33 1/3 r.p.m. record player, \$1.95.

Where To Buy: Order direct from the Executive Committee, S.B.C., 127 Ninth Ave., N., Nashville 3, Tenn. . . . Enclose check or money order . . . Order from your state secretary enough copies of the tract, "Cooperative Program 1950" to distribute at each showing.



-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

A-1 ASSOCIATIONAL W. M. U.—

That is the record that DeSoto Association has attained! Congratulations to Mrs. R. E. Owen, Sept. and her corps of officers and to each member of Woman's Missionary Union who made that possible. This is the first Association in the state to report reaching this attainment.

W. M. U. TRAINING SCHOOL in Louisville has a capacity number of students this session; Mississippi has the largest number of students attending that we have had in several years. Mrs. Chas. H. Dean, Jr., Training School Trustee rejoices to give us the list of our Mississippi students: Misses Martha Hamilton, Hattiesburg; Frances Jane Thompson, Merigold; Betty Hubbard, Bonita; Miriam Hollis, Chalybeate; Rev. Stewart, Collins; Emma Grace Ross, Pelahatchie; Betty Jane Hammett, New Augusta; Mary Gardner Cullom, McComb; Cita Harris, Clinton; and Pauline Beasley, Wesson.

AGED MINISTERS RELIEF

(It is suggested that 15 or 20 minutes of one of the October meetings of the Missioary Society be given to consideration of these **VETERANS OF THE CROSS** and that a special offering be taken and mailed through the regular channels marked "Aged Ministers" by W. M. U. (this is important)!

Last year \$1,005.28 was sent by Woman's Missionary Societies to be used for "love gifts" to our Aged Ministers and Widows of Aged Ministers. Twenty-six men and twenty-three women in Mississippi were sent "love gifts" of \$20.00 each at Christmas time and \$5.00 is sent each one on his or her birthday during 1949. This was sent in the name of the Woman's Missionary Union and was accompanied by a letter of appreciation.

Excerpts from letters received after the Christmas checks were sent:

"We received your twenty dollar check which I very deeply appreciate. I have been a shut-in almost seven years with but very little income. I have trusted in the Lord because he promised he would supply all our needs according to his riches in glory. I know his children who love one another will not permit me to suffer. I pray God's blessings upon the W. M. U. because of its wonderful kindness to those who suffer and are in need."

"I come to all of you with a heart brimming full of gratitude for the love gift that I received a few days ago. You can never know how much it means to me. I have to have medical treatment and that will help so much. I just couldn't help crying and thanking the Lord for your thoughtfulness of me."

"I wish I could convey to you the comfort and pleasure that came to me in my lonely life by the "love gift" of the Woman's Missionary Union. I am 82 years old and not so well."

"I received the love gift and certainly do appreciate it. It almost paid for me some new eye glasses that I needed so badly. I think I will be

able to see better now."

"Like David, our cups ran over with joy and gladness by receipt of your kind contribution to our support. It most certainly reached us at a time of need. My wife is an invalid and I am a shut-in."

"To you who sent the love gift, I want to express my appreciation. I know our Heavenly Father has manifested his love and compassion to me by using my friends, his children. How good to know the world still holds friends as fine as you women."

A word from the Mississippi Member of the Southern Baptist Relief and Annuity Board:

"In Mississippi there are more than 50 on the relief roll and others making application for help from month to month. Who are these men and women? They are aged ministers and minister's wives who have given their lives to the service of the Lord and Southern Baptists. Most of them served for meager salary, but gave their best to the churches and the denomination. They preached the gospel, led multitudes to Christ, established churches, pastored churches, ministered unto their people and carried on in a sacrificial manner. Often these ministers were gone from home much of the time, leaving to the wife the responsibility of caring for the home and rearing the children. Few of them ever had an income adequate to meet even their daily needs. Southern Baptists owe much of their greatness today to these pioneers of the cross.

Most of these men served in a day before Southern Baptists provided a retirement plan whereby the preacher, his church and the denomination together could provide for a retirement income when old age came. Nevertheless, old age did come to them even as unto others, and the day came when they could no longer serve the churches. Or the day came when the wife bade farewell to the loved one as he went home to glory. Some of them had been able to lay aside enough to provide a modest living, while others had children who could care for them. Many, however, faced old age without a means of livelihood. What could they do? They naturally turned to the denomination to which they had given their lives. And Southern Baptists did not turn them away. Through the Relief and Annuity Board we have sought to give help to every worthy case.

Today the relief checks go out regularly each quarter. However, the average grant is less than \$15 per month for the minister and less than \$10 per month to the widow. This is pitifully small in a day when costs of living are so high, but it is all that the Board can do until Southern Baptists greatly increase their offerings to this cause."

—REV. JOE T. ODLE,
First Baptist Church,
Gulfport

We want to make an offering this year, that we might continue sending the love gifts to these Veterans of the Cross! Send it in through the regular channels marked "Aged Ministers" by W. M. U.

TAYLOR COMPLETES FIRST YEAR AT OLAH CHURCH Laymens Revival To Meet



REV. G. L. TAYLOR

On September 11, Rev. G. L. Taylor completed his first year's pastorate at Olah Church, Sumrall. On that day he was especially honored through the church bulletin.

During the year the Sunday School and Training Union have increased 50 per cent and the church offering increased 30 per cent. There have been 42 additions to the church 30 on profession of faith. The church promotes the EVERY FAMILY plan of the Baptist Record and the mailing list has 59 names.

A layman's Revival will begin on October 9. Two other other revivals have been held during the year. A Vacation Bible School enrolled 72. Dr. Russel Bush, Jr., led in a Training Union Study Course.

—BR—
ONE HUNDRED AND SIXTY FIVE
Southern Baptist churches will celebrate their centennial in 1950.

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BLUE MOUNTAIN COLLEGE

B. M. C. STUDENTS IN SACRED CONCERT GROUP EUROPEAN TOUR THIS SUMMER

The World Baptist Youth Congress, with its keynote, "Baptist Youth Facing the Future," was held in Stockholm, Sweden, August 3-9. It proved to be an epical meeting. Dr. Joel Sorenson of Sweden was presented as the newly elected World Baptist Youth Secretary.

Several Southern Baptist groups were in attendance, including those led by W. C. Boone, W. F. Howard, Roland Q. Leavell, William G. Mueller, Robert S. Denny, William Hall Preston and Maines Rawls.

While the other groups continued their tours of Europe, Mr. Preston and the Student Sacred Concert group he led, returned to New York after spending a day in Ireland following the Congress. They report delightful, unforgettable experiences as they met with the Baptist young people and Baptist leaders in their pre-Congress tour beginning July 6. This included a concert in Gander, Newfoundland; services in ten London churches; joining with the Dutch Baptist youth in their National Convention in Holland; ten days of concerts in Rome, Naples, Florence and other Italian cities; four days with the Swiss Baptist young people and missionaries in the new Baptist Seminary in Switzerland; an evening with the German Baptist young people in bomb ruined Stuttgart; an International service with the Austrian and Danish young people in one of the Baptist churches in Copenhagen and climaxed by participation in the program of the Stockholm meeting.

Blue Mountain College students and alumnae in this group were Bonnie Gene Boland, Calhoun City, Miss.; Betty McClure, Tupelo, Miss.; Jessie Jeanne Jeffers Dyess, Austonia, Tex.; Sylvia Burr, Springfield, Tenn.; Charla Walters Laurel, Miss.; and Miriam Preston, Nashville, Tenn.

Each of the group returned responsible for a project to aid the people visited in Europe. Included among these projects are clothes, supplies, a washing machine, and three cows for the Baptist Orphanage in Rome; fifteen dollars a month to "adopt" an orphan, funds for the establishment of a Baptist Hospital in Italy; literature for the English, Dutch, and Italian people; clothes, a typewriter and books for the Zurich Seminary; clothes for the people in Stuttgart; international correspondence.

The students say that people who used to be a part of our history books are now a part of our hearts.

Marie Claypool, Nashville, Tenn., and Bidney Dixon, Raleigh, N. C., toured Europe this summer with other groups and also attended the World Baptist Youth Congress.

Places visited by the students were London Paris, Brussels, The Hague, Amsterdam, Copenhagen, Oslo, Stockholm, Hamburg, Stuttgart, Cologne, Basle, Ireland, Newfoundland, Zurich, Lucern, Milan, Venice, Florence, Rome, Naples, Pompeii, Genoa and Lisbon.

—BR—

HOLLANDALE CHURCH HAS SENT in a list of eleven names to send Baptist Records to college students going out from their church.

Sandifer Memorial — Hardin Simmons College



Shown above is the \$430,000 Sandifer Memorial, which will be dedicated Saturday, October 8 on the Hardin-Simmons campus, Baptist College of Texas. Dr. John Hill, editor of the Broadman Press, will be the speaker. The four-story structure, is the latest building on the campus and is being dedicated to the memory of J. D. Sandifer, former president of the university.

POPLAR SPRINGS DRIVE CALLS DAVID BYRD

MERIDIAN—Announcement was made here Sunday that Dr. David Q. Byrd of Waddy, Ky., has accepted the pastorate of Poplar Springs Drive Church and will assume his duties Oct. 23.

Dr. Byrd said he will conclude his

ministry with the Waddy church on Oct. 16 and will come to Meridian during the week. Dr. Byrd is a native Mississippian and his wife was formerly of Prentiss.

The church has been without a pastor since the resignation of the Rev. W. B. Abel, who is now serving the church at Collins.

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NEW YORK—Ethyl Corp. mailed this week to refining companies using Ethyl trademark formal notice that, as of Sept. 20, the minimum standard for "Ethyl" gasoline will be 86.0 octane number by the ASTM Research Method of octane number determination, instead of 78.0 octane number by the Motor Method.

In certain high altitude marketing areas—Montana, Idaho, Wyoming, Nevada, Utah, Colorado, New Mexico, and the extreme western sections of Oklahoma and Texas—the new standard will be 87.0 octane number.

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CATHOLICS PERSECUTE PROTESTANTS IN CANADA

By B. B. SAWYER

On my return from Canada a few weeks ago I said several times publicly that the province of Ontario was one of the grandest places I had been. I said that the province of Quebec was as different as darkness is from day. The province of Ontario is dominated by Protestants and is about 70 per cent Protestant while the province of Quebec is almost solid Catholic. There is no comparison in going from one province into the other.

Just now I hold in my hand a copy of the GOSPEL WITNESS, a paper published by the Jarvis Street Baptist Church, edited by Dr. T. T. Shields, pastor, in Toronto. I am quoting from this paper the account of the recent persecutions by Catholics in the province of Quebec. The following tells its own story.

"While Roman Catholic propagandists in English-speaking Canada and the United States are occupied with painting the pope and his agents in Communist Europe as the only bulwark of Christianity and freedom against the rising tide of Red tyranny, the Quebec agents of the same pope have been busy persecuting certain Protestant preachers in that province for the signal 'offense' of having preached on the street corner! How is it that a Romanist Cardinal or Archbishop becomes a martyr when he is imprisoned by the Reds, while Protestant preachers who speak on the street corner in Quebec are treated as common criminals? The papers have had much to say about the Communist persecution in Europe; they give a few brief lines at the most, generally in badly garbled accounts, of the arrest and imprisonment of six Baptist preachers in Northern Quebec. The sentences meted out and now being served are, as follows: Pastor Yvon Hurtubise of Malartic—thirty days in jail, Mrs. Yvon Hurtubise—thirty days in jail, Mr. Malcolm Purcell—thirteen days in jail, Miss Eileen Veals—ten days in jail, Rev. W. J. Wellington and Pastor L. G. Barnhart were also arrested and held overnight in the local jail, for trial on September 7.

"It is not a pleasant thought to think of Protestant preachers being taken to the common jail, clothed in rough prison garb, treated as ordinary criminals for long periods of thirty days, simply and solely because they preached on the street corner. It is a demonstration, once again, that there is no freedom of speech in the Roman Catholic Province of Quebec."

The following is an editorial taken from an Ottawa citizen. This is the paper Ottawa and Ottawa is in Ontario.

"With the arrest of Rev. W. J. Wellington, of Wrightville, and another Baptist minister, Val d'Or continues its months-long efforts to prevent street corner religious meetings. The men had felt called upon to replace two local preachers who had been jailed. In turn, they were locked in cells for more than 20 hours, and face trial on September 7. They are charged with breaking a by-law against street gatherings and refusing to move on. But suspicion is growing in the public that these prosecutions are in reality persecutions disguised by technicalities.

"Street preaching is an old tradition, and Canadians associate the



Eager hands in Europe and Asia are outstretched to receive food contributed by American farmers through the Christian Rural Overseas Program (CROP), a nation-wide project sponsored by all Christian denominations. County organizations are being formed in Mississippi for collection of farm produce this fall to be distributed to the hungry millions overseas through Church agencies named by donor.

practice of it with civil liberty. Dignified old institutions aschew it, though on occasion even they hold processions and open-air observances. Less formal evangelical groups and newer proselytizing movements often like to take their messages directly to the people. No doubt the Franciscan missionaries, the medieval "begging friars," and John Wesley, caused traffic snarls in their times.

"Most municipalities permit street-corner religious meetings, under reasonable restrictions to protect public order and convenience. To stop such activities on the excuse of by-laws interpreted or tightened for the purpose, smacks of repression rather than concern for the general welfare. It must embarrass residents of Val d'Or to realize that their local authorities are giving the town a bad reputation by trying to silence preaching in the streets."

—BR—

Southwestern Enrolls 1364

Enrollment at Southwestern Theological Seminary has reached the 1364 mark this semester according to Miss Katie Reed, registrar. This is the record enrollment for any single semester. The 1948 total for the fall semester was 1152.

Registration was held in the new Fleming library and Scarborough administration building. Students from 39 states and Canada, China, Hawaii, and Italy enrolled.

For the first time a picture of each enrollee was taken as a part of the procedure. A handbook containing these pictures and information about the Seminary, including faculty and personnel pictures, is scheduled for publication this fall.

A total of 40 professors will be teaching during the current year. One hundred and fourteen courses are offered in 23 departments. Dr. Ray Summers is director of the School of Theology. Dr. J. M. Price is director of the School of Religious Education and J. Campbell Wray is director of the School of Sacred Music.

—BR—

THE MEMBERS OF CLARA CHURCH

in Wayne County rejoice with the new pastor, Rev. J. Golmon, formerly of Chatham, Ala., in the growth of attendance in Sunday School and the spirituality of the worship services. The Sunday School attendance has grown from 15 to 51, since Sept. 1. The new officers for 1949-50 have just been installed and charged by the pastor to make the next year the best in the history of the church.—Lois Jones.

LAYMAN'S DAY PLANNED AT TANGIPAHOA OCT. 9

Tangipahoa Church will observe Layman's Day on October 9. The complete services of the day will be in charge of the men of the church. Men will teach all of the Sunday School Classes. A man will play the piano. One of the men will lead the singing. The choir will be filled with men only. A men's quartet will sing at both services. Iva Bales and J. W. Herrin will be in charge of the joint services of the men's Sunday School classes.

In the morning services Felix Bearson will speak on the subject: "Our Church Needs Men" and Leon Powell will speak on the subject: "God Used Men." For the evening service, Dave Morgan will speak on: "My Ideal Man," and G. L. Smith will speak on "Let's Be Men." Everyone is invited to attend the services of this day.

Rev. Bob G. Wilson is the pastor.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton

Called and Accepted:
Paul E. Bruce, Forest Hill Church, Winston Salem, from Ellerbe, N. C.
Bill Rittenhouse, Southside, Miami, Fla., from Mt. Zion Association, N. C.
Robert W. Kicklighter, Blackwell Memorial, Elizabeth City, N. C.
Ira C. Frazier, City View Church, Knoxville, Tenn., from Summerville, Ga.
E. Warren Rust, McCalla Avenue, Knoxville, Tenn., from Vine Grove near Fort Knox, Ky.
Joseph R. Estes, Mt. Freedom, Wilmore, Ky., from Salt River, Mercer Co., Ky.

E. H. Potts, First Spencer, N. C., from Fair Park, Alexandria, Va.
C. H. Garner, McClean, Church, Memphis, Tenn., from Riverside, Paterson, Ark.

Charles J. Parker, New Bern, N. C.
Raymond Glass, First, Alamo, Tex., from Mission Church, Shawnee, Okla.
R. Felder Cade, First, Chandler, Ariz., from Trinity Church, Globe, Ariz.
Keith McCormick, First Southern Bapt, San Jose, California, from Fairview Church near Shawnee, Okla.

Robert L. Smith, First, Higgins, Texas.

Don J. Pinsen, Eastland Church, Nashville, Tenn., from Deaderich Church, Knoxville.

Curtis Ellison, Westover, San Marcus, Texas, from Martindale.
Frank Colburn, Southside, Charlotte, N. C., from Rhodes, N. C.

Frank P. Rogers, Fairview Church, Greer, S. C., from Justin, Texas.

James H. Wright, Touminville

Toxish To Dedicate Youth Bldg. Oct. 9

The Toxish Church, near Pontotoc, will dedicate its new Youth Building, Sunday afternoon, October 9. Rev. H. M. Collins, pastor at the time the building was erected, will bring the dedication message.

Rev. Paul Harwood, present pastor, will bring the regular message at 11 o'clock. Dinner will be served on the grounds.

At 1:30 the dedication services will begin with a song and prayer service. Following the dedicatory message the concluding ceremonies will be conducted in front of the new building.

During Youth Week in April 1948 the necessity of this building was presented to the church, and construction was begun almost immediately. Early last fall all except the adult department moved into this new building.

The history of Toxish Church dates back to the organization in 1855. During these 114 years there has always been an active Sunday School. Many young people have gone from this church to become Christian leaders in other churches and communities.

Two years ago this month the first Training Union for this church was organized with five unions. The B. T. U. is engaged this week in a study course on stewardship.

An active G. A., Y. W. A., and W. M. S. help to carry forward the missionary activities in the church. A successful Vacation Bible school was held in August.

Early in the summer the church voted to have half-time services. Five new deacons recently elected are: Charles Fields, William Jackson, Leon Ashmore, Mark McCleskey, and Robert Lowry. Present deacons are J. S. Harris and W. H. Thompson.

—BR—
J. M. MYRICK

Whereas, God in His infinite wisdom has seen fit to call home our beloved brother and fellow-deacon, J. M. Myrick; and

Whereas, said J. M. Myrick had served long and faithfully as a deacon of the Zion Hill Baptist Church, therefore,

Be it resolved by the Deacons of the Zion Hill Church that we convey to the widow of our Brother our sincere sympathy in her bereavement, and

Be it resolved that we express our appreciation on behalf of the church for his long and faithful service.

Be it further resolved that we send a copy of these resolutions to Mrs. Myrick and that a copy be spread on the minutes of the church, and that a copy be sent to the Baptist Record for publication therein.

HOWARD GAY

Chairman of the Deacons
J. R. BLAKENEY
Secretary

Church, Mobile, Ala., from Jewell Church, St. Louis, Mo.

Lawrence Ray, Perryville, Mo., from Bradford, Tenn.

L. E. DeVries, Florida Avenue, Tampa, Fla., from East 44th St., Jacksonville.

Dwight E. Luck, Valley Grove, Stephenville, Tex., from Faith Church, Dublin, Tex.

Lawrence Moss, First, Avondale, Arizona, from Big Springs, Texas.

E. N. Lawson, First Eloy, Arizona, from First, Young, Arizona.

Robert Sanders, First, Camden, Tenn., from Bordeaux Church, Nashville, Tenn.

P. B. Touchberry, Branchville and Canaan Churches, Branchville, S. C.

Julian S. Hopkins, First, Suffolk, Va., from Green Street Church, High Point, N. C.